APPLICATION No:

RECEIPT No:



Office of the Academic Registrar, P. O. Box 713 - 01100, Kajiado, Kenya Tel: +254 703 969000, +254 739 969020 Email: registrar@umma.ac.ke

Website: www.umma.ac.ke

APPLICATION FOR ADMISSION

INSTRUCTIONS

Read all the sections carefully before filling in any information

1. Complete all the sections appropriately in capital/block letters

2. Attach bank deposit of a non refundable application fee of Kshs. 1,000 (Masters),

| 3. Attach a c | opy of Nationa | al ID or VALID | ipioma and Certif D Passport, Certifi hs (with your nan | ed cop | | | professio | nal ce | ertificate | S | | | |
|---------------------------------|---|----------------|---|---------|--------|-----------|------------|--------|------------|----------|----------|----------|-------|
| ADDITIONA 5. An official | L REQUIREME translation of financing guar | INTS FOR IN | TERNATIONAL S cords (where for | TUDEN | NTS | | ot English | n) | | | | | |
| SECTION A: | APPLICANTS [| DETAILS | | | | | | | | | | | |
| FULL NAMES | (As per ID/Pass | port) | | | | | | | | | | | |
| TITLE: N | ИR[] | MRS [] | MS[] | GENDE | ER MAL | E[] | FEMALE [|] | MARITA | L STATUS | 5: | | |
| DATE OF BIRT | H [dd][mm |][уууу] | NATIONALITY: | | | | | ID/P/ | ASSPORT | No: | | | |
| COUNTY: | | | | TO | WN: | | | | | | | | |
| PERMANENT | ADDRESS | | | NEXT | OF KIN | | | | | | | | |
| NAME | | | | NAM | E | | | | | | | | |
| P. O. BOX | | | | MOBI | LE | | | | | | | | |
| MOBILE | E | | | ADDRESS | | | | | | | | | |
| EMAIL | | | TOWN | | | EMAIL: | | | | | | | |
| CURRENT MA | ILING ADDRES | SS (IF DIFFERI | ENT FROM ABOV | E) | | | | | | | | | |
| P. O. BOX | | | | | TOWN | | | | | | | | |
| CODE | | | | | MOBILE | | | | | | | | |
| FINANCIAL IN | | INIANICE EOD | VOLID CTLIDIEC? | CELET | 1 DADE | NITC/CI | IADDIAN | г 1 | LIEI D C | 1 OTU | ED CDON | ISODSHII | |
| | J EXPECT TO F | INAINCE FOR | YOUR STUDIES? | SELF [|] PAKE | IN I 2/Gl | JAKUIAN | L | LIELD [| J OTH | ER 3201\ | POKOUIL | [] ۲ |

| SECTION B: EDUCATIONAL BACKGROUND | | | | | | | |
|-----------------------------------|-------------|-----------|----------------------|-------|--|--|--|
| INSTITUTIONS ATTENDED | FROM (YEAR) | TO (YEAR) | CERTIFICATE OBTAINED | GRADE | | | |
| | | | | | | | |
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| | | | | | | | |

| SECTION D: ACADEMIC PROGRAMME | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| PROGRAMME APPLIED | FOR MASTERS [] BACHELORS [] DIPLOMA [] CERTIFICATE [] | | | | | | | |
| INDICATE PROGRAMM | E YOU WISH TO UNDERTAKE | | | | | | | |
| MODE OF STUDY | ODE OF STUDY FULL TIME [] PART TIME [] EVENING [] | | | | | | | |
| PREFERED INTAKE | JANUARY[] MAY[] SEPTEMBER[] | | | | | | | |
| PREFERRED CAMPUS | PREFERRED CAMPUS THIKA [] KAJIADO [] NAIROBI [] | | | | | | | |
| MEDIUM OF INSTRUCTION (MA ISLAMIC STUDIES ONLY) | | | | | | | | |
| WOULD YOU REQUIRE ACCOMODATION SERVICES? YES [] NO [] | | | | | | | | |
| N.B: Accommodation is on first come first serve basis. | | | | | | | | |
| SECTION E: ADDITIO | NAL INFORMATION | | | | | | | |
| HOW DID YOU LEARN | ABOUT UMMA UNIVERSITY? (please tick all that apply) | | | | | | | |
| [] University website [] University prospectus [] Former/Current Student [] Career Teacher [] Exhibition & Fairs [] Television/Radio [] Friend/Family [] Newspaper [] Others (please specify) | | | | | | | | |
| | | | | | | | | |
| SECTION F: DECLARA | TION | | | | | | | |
| By signing this application form, I declare that the information provided is true and correct to the best of my knowledge. I understand that any misrepresentation of the facts in this application form could cause my expulsion from the University if discovered after enrollment. Signature: | | | | | | | | |
| | | | | | | | | |
| SECTION J: PAYMEN | T MODE | | | | | | | |
| 1 ' ' | UNIVERSITY, A/C NO: - 1198158506 KENYA COMMERCIAL BANK, EASTLEIGH BRANCH. ugh Mtaani Agents, Personal Cheque or EFT (Electronic Funds Transfer) | | | | | | | |
| | | | | | | | | |
| FOR OFFICIAL USE ONLY: | | | | | | | | |
| [] APPROVED | [] NOT APPROVED | | | | | | | |
| REASON FOR REJECTIC | N:, | | | | | | | |
| DATE: | | | | | | | | |
| ACADEMIC REGISTRAI | SIGNATURE: | | | | | | | |